



# Rugeley & Armitage Camera Club

## Newsletter

25th April, 2026.

*Affiliated to the Photographic Alliance of Great Britain, through the Midland Counties Photographic Federation*

**Last week** members were treated to an evening of AV's, contributed by members. We saw images which were beautiful but which have never been entered into competitions in the club, I wonder why that is?

We journeyed to Africa, Asia and Egypt, we viewed creative photography images using photoshop and soared through the sky in a hot air balloon, we viewed creativity with flowers, to name just a few. The AV's were accompanied by a wide variety of music, I always find it takes longer to choose this than choose the photograph's.

A big thank you to Stephen Frost who put the evening together and to all the members who contributed AV's and ensured it was a very successful evening.

### Up-coming Events in the club PROGRAMME

**Monday 27th April - Roy Hodgkiss Natural History Competition**

**Monday May 4th - Bank Holiday - No Meeting**

**13th May (Wednesday) DATE CHANGE- 3 Way competition Lichfield/Burton/Rugeley & Armitage**

This will be held at Lichfield Methodist Church, Backcester Lane, Lichfield, WS13 6JH.

**11th May - Speaker Wendy Irwin - "Humphrey's away with the penguins".**

**Also** handing in for the 7th Club Competition - PDI - Subject "Water".

**18th May - 7th Club Competition - PDI - Subject "Water".**

**1st June - Practical Evening**

**Also - Handing in for the Ladies v Gents Competition**

**8th June - Ladies v Gents Competition**

## HAPPY BIRTHDAY

**26th April**

**Elaine Brookes**

**27th April**

**Simon Wilberforce**

*Wishing you both a very  
Happy Birthday*



### Carole's Creative Competition

A reminder to members to enter **Carole's Creative Competition**.

This is a trophy awarded to a member who's image has 'made Carole smile'. Your entry can be of any subject, it can have been manipulated, set-up or straight from your Camera/phone, you just have to let your creativity break through. It must be your own work. All you have to do is send your PDI (to club sizing) to [David Perry](#). You can send in as many entries as you wish and you don't have to send them all in together.

**ARTICLES FOR THE NEWSLETTER** Do you have an article, story, photograph, hints and tips. Somewhere you have visited and think it may be an interest to members or an achievement you would like adding to the newsletter. Please email [Linda Shaw](#)