



Rugeley & Armitage Camera Club Newsletter

28th January 2024

Affiliated to the Photographic Alliance of Great Britain, through the Midland Counties Photographic Federation

Our meeting on the 23rd January was a print competition with the subject of "People". The judge for the evening was Peter Gennard whose comments were constructive and unusually for Peter, he didn't want to crop everyone's photo's. Once again the standard of images from all categories was exceptional.



Look up, Looking Down
Simon Willberforce
Elementary—1st Place

Simon, winner of the Elementary section appeared go above and beyond, it looks as though he threw himself out of plane to get the shot!!



Rain Dance - Les Arnott
Advanced 1st Place



The Alamo
Neil Bunting
Intermediate
1st Place



If you have entered prints into Midphot and would like Dave & Carole to deliver them to the collection point, you must bring them to the meeting on the 5th February. This date cannot be extended.

ANSWERS TO THE BUMPER CHRISTMAS QUIZ

- | | | | |
|----|---------------------|----|-----------------|
| 1 | B) 1922 | 11 | B) Rook |
| 2 | A) 11 | 12 | B) Dogs |
| 3 | B) Sheds leaves | 13 | B) 13 |
| 4 | B) Birth | 14 | B) Carl Lewis |
| 5 | A) Ballet | 15 | A) 1983 |
| 6 | B) Goat | 16 | B) Old Trafford |
| 7 | A) Advocaat | 17 | B) Robins |
| 8 | B) Anthony Burgess | 18 | A) Coca-cola |
| 9 | A) Bosworth | 19 | A) Egypt |
| 10 | A) Swans a swimming | 20 | B) Apathy |

Surprisingly, everyone got the incorrect answer for Q18 – would you believe coca-cola is the second favourite drink!

Upcoming Meetings

29th January

"How to get started in AV's".

An instructional evening with Michael Imhoff.

5th February

We have guest speaker "Ashley Franklin" with his presentation on

"The Derwent Valley –The Making of a Book"

12th February

Presidents Trophy Competition

This is a print competition and prints must be handed in by the 5th February. Don't forget to send a PDI of your print to [Graham Caddick](#)

Skills evening on Monday 19th February

To help the club plan the evening, we would like members to forward their interests to [Stephen Frost](#).

To make the evening of interest to all members please respond to this Request, as your help would be greatly appreciated.

The winner of the quiz was Cheryl King

Our **programme for 2024/2025** season is well under way, If you have any suggestions you would like to make regarding a topic for a competition please send them to our competition secretary [Graham Caddick](#)

If you have any suggestions for a speaker please email our programme secretary [Geoff Setterfield](#)

They will both appreciate your Input and try to consider members requests, please bear in mind this may not always be possible but they will do their best.

If you have any suggestions for a different type of evening you would like us to Include in our programme please email them to [Carole](#).



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COMPETITION ENTRY INFORMATION

Prints must be clearly labelled. Please [click here](#) to download a printable copy of the label from the club website. Label's should be attached to the rear of the mount in the top left hand corner.

PDI's need to be sent in for both PDI and print competitions. Sizing and file naming information can be found on the club website, please [click here](#)

Wishing a very Happy Birthday

Linda Shaw
29th January

Lorraine Barker
30th January

Have a great day

