

# **Rugeley & Armitage Camera Club** Newsletter

#### 28th January 2024

Affiliated to the Photographic Alliance of Great Britain, through the Midland Counties Photographic Federation

Our meeting on the 23rd January was a print competition with the subject of "People". The judge for the evening was Peter Gennard whose comments were constructive and unusually for Peter, he didn't want to crop everyone's photo's. Once again the standard of images from all categories was

exceptional.

Look up, Looking Down Simon Willberforce Elementary-1st Place

Simon, winner of the Elementary section appeared go above and beyond, it looks as though he threw himself out of plane to get the shot!!



Rain Dance - Les Arnott Advanced 1st Place



The Alamo Neil Bunting Intermediate 1st Place

Skills evening on

Monday 19th February To help the club plan

the evening, we would like members to

forward their interests

to Stephen Frost .

To make the evening of

interest to all

members please

respond to this

Request, as your help

would be greatly

appreciated.

# **Upcoming Meetings**

## 29th January

"How to get started in AV's". An instructional evening with Michael Imhoff.

## **5th February**

We have guest spearker "Ashley Franklin" with his presentation on "The Derwent Valley – The Making of a Book"

# 12th February

#### **Presidents Trophy Competition**

This is a print competition and prints must be handed in by the 5th February. Don't forget to send a PDI of your print to Graham Caddick

# **COMPETITION ENTRY INFORMATION**

Prints must be clearly labelled. Please click here to download a printable copy of the label from the club website. Label's should be attached to the rear of the mount in the top left hand corner.

**PDI's** need to be sent in for both PDI and print competitions. Sizing and file naming information can be found on the club website, please click here

# MidPhot 2024 61st Annual Exhibition of Midland Photography

If you have entered prints into Midphot and would like Dave & Carole to deliver them to the collection point, you must bring them to the meeting on the 5th February. This date cannot be extended.

#### ANSWERS TO THE BUMPER CHRISTMAS QUIZ

1	B) 1922	11	B) Rook
2	A) 11	12	B) Dogs
3	B) Sheds leaves	13	B) 13
4	B) Birth	14	B) Carl Lewis
5	A) Ballet	15	A) 1983
6	B) Goat	16	B) Old Trafford
7	A) Advocaat	17	B) Robins
8	B) Anthony Burgess	18	A) Coca-cola
9	A) Bosworth	19	A) Egypt
10	A) Swans a swimming	20	B) Apathy

Surprisingly, everyone got the incorrect answer for Q18 - would you believe coca-cola is the second favourite drink!

# The winner of the quiz was Cheryl King

Our **programme for 2024/2025** season is well under way, If you have any suggestions you would like to make regarding a topic for a competition please send them to our competition secretary Graham Caddick

If you have any suggestions for a speaker please email our programme secretary Geoff Setterfield

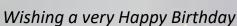
They will both appreciate your Input and try to consider mémbers requests, please bear in mind this may not always be possible but they will do their best.

If you have any suggestions for a different type of evening you would like us to Include in our programme please email them to Carole

from the Photographic Alliance of Great Britain

ERMAJET THE INKJET PAPER SPECIALISTS - PROUD SPO





Linda Shaw 29th January

**Lorraine Barker 30th January** 



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