

## Rugeley & Armitage Camera Club

## Newsletter

1st September, 2023.

Affiliated to the Photographic Alliance of Great Britain, through the Midland Counties Photographic Federation

## Still time to take advantage of the 'Early Bird Offer' for Club Membership

If you wish to take advantage of the discounted offer, please complete the <a href="Membership Form">Membership Form</a> and payment before or at the first meeting on the 4th September. Further information on the club website <a href="www.rugeleyandarmitagecameraclub.com/membership/">www.rugeleyandarmitagecameraclub.com/membership/</a>

Please email the completed membership form to Carole at carole-perry@sky.com



#### **Rugeley & Armitage Camera Club**

Exhibition 29th August - 14th October 2023



At The Museum of Cannock Chase

Valley Road, Hednesford, WS12 1TD

Opening Times – Daily, 11am to 5pm

Tuesday to Sunday

Admission Free

# The Club Exhibition at The Museum of Cannock Chase is now on.

The display is looking excellent and is a credit to the club and it's members.





Images courtesy of Carol Perry and Lee Chapman





#### **Midphot Panel Exhibition**

The Panel Exhibition is open to all members, why not have a go. Rules and entry forms can be found at <a href="https://www.mcpf.co.uk">www.mcpf.co.uk</a>

If you decide to enter and would like Carole & Dave to take in your entries they must be handed in to the club **no later** than the club meeting on **Monday 18th September**.



The Camera Clubs new free standing display boards were on show for the first time at the Lea Hall Funday last weekend.

The boards were purchased with funding obtained from the Community Fund and Staffs County Councillor Richard Cox.

#### **Upcoming Programme**

The Club Photographic Exhibition at the

Museum of Cannock Chase is on from Monday 28th August to Saturday 14th October 2023

Welcome Back Meeting at the club on

Monday 4th September Look forward to seeing you all back.

#### **Monday 11th September**

Guest Speaker—Paddy Ruske With his presentation "Beat the Judge"

#### September 18th - Change to programme

Changed to "Skills evening" (Presentation Evening moved to 23rd October)

Monthly Competition No. 1 is on the

25th September but Entries must be in by no later than Monday 11th September. This is a PDI competition and the subject is 'OPEN'.

Please note the new size for PDI's is 1600 pixels wide x 1200 pixels high (not as previously 1400 x 1050)

### "Summer is Over"

but to be fair it never really started. The good news is Camera Club Meeting's are starting back next week.

Look forward to seeing you all for the welcome back meeting where Carole will also announce the winner of "Carole's Creative Trophy"



