



## Newsletter 3rd June 2023

[www.rugeleyandarmitagecameraclub.com](http://www.rugeleyandarmitagecameraclub.com)

Editor Graham Caddick. Contact email [gjcaddick@hotmail.co.uk](mailto:gjcaddick@hotmail.co.uk).



### Monday 22nd May 2023 David Keep

Well done Geoff for booking a fantastic speaker in David Keep. His images were world class as shown by their awards. His videos and talks kept you enthralled and on the edge of your seat. David is very generous in explaining how he achieves his images from inception, planning, taking and worked on in lightroom and photoshop. For members who were unable to attend on the night, they can see videos and images on his website and Facebook, with links on this page.

#### David Keep Photography

(Web) I get great pleasure from helping people develop their **photography** & I use this channel to post tutorials and behind the scenes videos so you can see how I **get** some of my images.

[Click Here](#)



**FACEBOOK**

[Underwater photography](#)



# PROGRAMME

MON  
**05**  
JUN  
2023

## Practical Evening

**19:30** 'Davy Suite' Lea Hall Miners Welfare Centre  
Practical Evening where some teach & others learn  
Studio set ups and models

SUN  
**11**  
JUN  
2023

## Photographic Exhibition

**11:00 - 16:00** Lea Hall Miners Welfare Club  
See poster for details



MON  
**12**  
JUN  
2023

## Ladies vs Gents Competition

**19:30** 'Davy Suite' Lea Hall Miners Welfare Centre  
Tonight is the annual Ladies vs Gents Competition.  
Prints: Subject 'Open'      **Judge Rob Ings**



MON      SAT  
**28      14**  
AUG      OCT  
2023      2023

## Club Photographic Exhibition - Museum of Cannock Chase

Museum of Cannock Chase  
Club Photographic Exhibition held at the Museum of Cannock Chase  
A display of Members Prints

**Congratulations to Sally Arnott.** Sally was given the unenviable job of fund raising for the camera club and within a few weeks with the help of Margaret Beardsmore sorting out required paperwork has secured £250 and £500. New display boards are now on order. Well done Sally.

**Carole's Creative competition** is now closed. Thanks to the members that have entered. Carole has decided to judge the images over the summer break and announce the winner and show the images the first week back.





Quiz Master Roy Harrison.

# QUIZ TIME

## ANSWERS TO QUIZ

### CAMERA CLUB QUIZ 20

- Which of the following is not one of the earth's lines of latitude  
a) Equator b) Arctic circle      **Both are lines of Latitude**
- What is the name of the only novel written by Emily Bronte  
a) **Wuthering Heights** b) Jane Eyre
- In which sport would you find the K-Point a) Fencing b) **Ski Jumping**
- Where would you find the 'Spree River' a) Iceland b) **Germany**
- The word 'bijou' means a) **Small and elegant** b) Large and grand
- The drama series 'Silent Witness' celebrated its 25<sup>th</sup> anniversary in which year  
a) 2019 b) **2022**
- Which flower can change its colour from blue to pink by adding acid to the soil  
a) Rose b) **Hydrangea**
- The company Amazon was originally called 'Cadabra' **True / False**
- What is the only flag that does not have four sides a) Andora b) **Nepal**
- What type of bird is a 'Teal' a) **Duck** b) Falcon
- What type of fruit is a 'Pink Lady' a) Grape b) **Apple**
- Where in the UK is the mean sea water level taken a) **Newlyn, Cornwall** b) Ventnor, Isle of Wight

**£10 to the winning entry**

**Winner Linda Shaw**



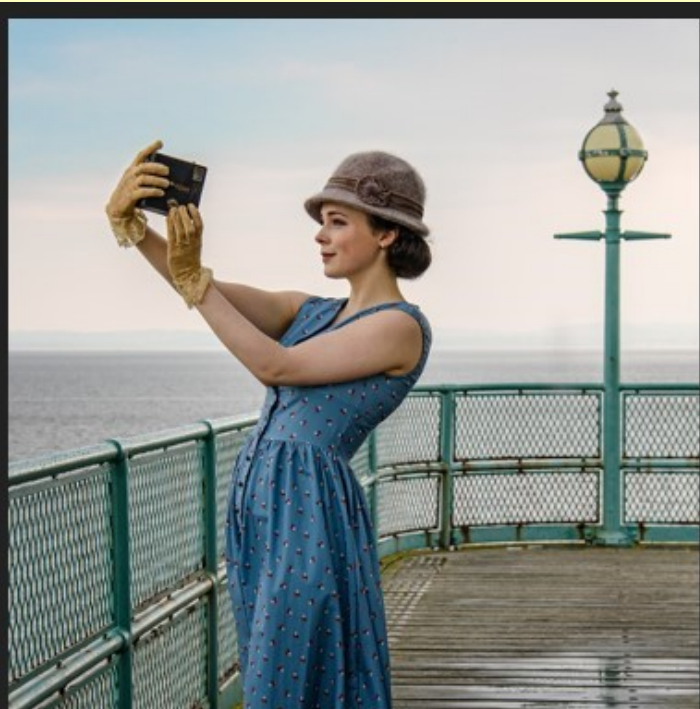
## Charity calendar competition launched to celebrate Staffordshire's wildlife

Friday 14 April 2023      **Closes on 7th June**

Photographers are being invited to submit entries celebrating Staffordshire's varied wildlife and landscapes for a 2024 charity calendar

[Click here for details](#)





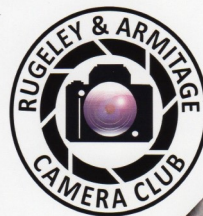
Box Brown's Selfie by David Thomas Smethwick PS

## MCPF News

June 2023 Edition

[CLICK HERE](#)

The View Now button will take you to the MCPF website where you can choose to download the Newsletter as a PDF or view on line as a flip book



## PHOTOGRAPHY EXHIBITION 2023

Sunday  
11th June

11am to 4pm

Davy Suite  
Lea Hall Miners  
Welfare & Social Club  
Sandy Lane, Rugeley. WS15 2LB

### The Hart School - Photography Competition

The Hart School, Rugeley, have been invited to enter a competition organised by the Camera Club. Judging and prizes will be presented on the day by Paddy Ruske.

### Free Admission

Refreshments on sale during the day.

[www.rugeleyandarmitagecameraclub.com](http://www.rugeleyandarmitagecameraclub.com)



28<sup>th</sup> August – 14<sup>th</sup> October 2023

## Rugeley and Armitage Camera Club Exhibition 2023

Rugeley & Armitage Camera Club was formed in 2009 and has a very friendly and active club membership. This exhibition showcases their photography skills to the local community and visitors to the Cannock Chase area.

The club caters for all photographers ranging from total beginners to serious enthusiasts and new members are always very welcome. They meet on Monday evenings at 7.30pm September to June at 'The Davy Suite' Lea Hall Social Club, Rugeley WS15 2LB. Find out more at [www.rugeleyandarmitagecameraclub.com](http://www.rugeleyandarmitagecameraclub.com)

At The Museum of Cannock Chase  
Valley Road, Hednesford WS12 1TD



## Photofolio 2023



7th ~ 9th June  
The Old Schoolhouse (Smethwick PS)  
Churchbridge, Oldbury, West Midlands, B69 2AS  
Awards Presentation  
Wednesday 7th 8pm  
Doors Open 7pm  
Projected Image Show 8pm  
Over 200 Prints On Display  
plus AV Show of Accepted Projected Images

Large Red and Azure Blue Male Damselflies by Darron Matthews Lichfield CC

## Ulverscroft Camera Club Annual Exhibition 2023

Saturday/Sunday, 17th-18th June  
10am-4pm

**FREE ADMISSION**

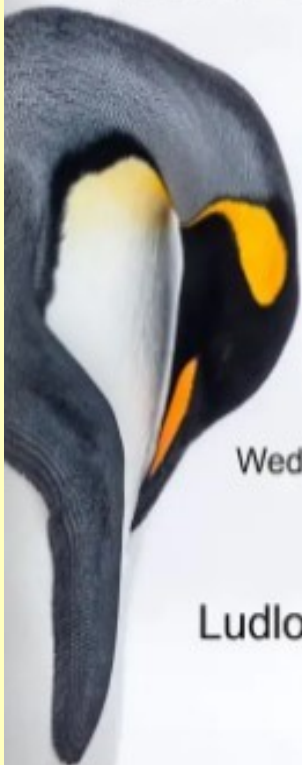


The Club will be holding their Annual  
Exhibition at Woodhouse Village Hall,  
50 Main Street, Woodhouse Eaves,  
Loughborough LE12 8RZ

**REFRESHMENTS AVAILABLE**

[www.ulverscroftcameraclub.com/](http://www.ulverscroftcameraclub.com/)

## Ludlow Photographic Club Print Exhibition



From  
Friday 28th July  
to  
Wednesday 6th September  
At  
Ludlow Library Gallery  
Admission Free

<https://www.ludlow-photographic-club.org.uk>

Image © Deborah Armour <https://www.shropshire.gov.uk/libraries>

## HOW TO IDENTIFY A BIRD



# **PHOTOFOLIO 2023**

**7<sup>th</sup> to 9<sup>th</sup> JUNE**

**THE OLD SCHOOLHOUSE  
(SMETHWICK PS)**

**CHURCHBRIDGE, OLDBURY, WEST MIDLANDS, B69 2AS**

**DOORS OPEN 7PM**

**PROJECTED IMAGE SHOW 8PM**

**AWARDS PRESENTATION**

**WEDNESDAY 7<sup>th</sup> 8PM**

**OVER 200 PRINTS ON DISPLAY  
PLUS, AV SHOW OF ACCEPTED  
PROJECTED IMAGES**