



Newsletter 18th February 2023

www.rugeleyandarmitagecameraclub.com

Editor Graham Caddick. Contact email gjcaddick@hotmail.co.uk.

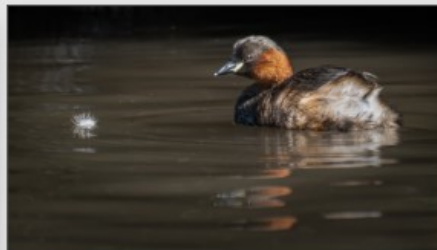
Monday 13th February. The room was set out so members could view the prints from the Presidents Trophy from the previous week. Brian Wheatley, Margaret Beardsmore and Richard Moore were presented with their certificates by David Perry the competition Secretary.

Graham Walton DPAGB the MCPF President was the guest speaker with his Presentation "East, west and In-between." It was great to see so many wonderful images in print. Graham also promoted the "Master's of Print Exhibition" now on show in Birmingham at St Martin's Church in the Bull Ring till 3rd March. Please check the Church opening times before planning your visit.

First Place



Second Place



From out of the Shadows, Little

Grebe – Margaret Beardsmore

Third Place



Kimmeridge Bay – Richard Moore

1st Place Dovercourt Lighthouse—Brian Wheatley. Third time winner of this Competition.





MON
20
FEB
2023

Monthly Competition No.5

19:30 'Davy Suite' Lea Hall Miners Welfare Centre

Don't miss a great evening !

Monthly Competition No.5

Projected Digital Images: Subject 'Monochrome'

Judge: Steve Clifford

MON
27
FEB
2023

Practical / Skills Evening

19:30 'Davy Suite' Lea Hall Miners Welfare Centre

Practical Evening where some teach & others learn



Stephen Frost has kindly sent me a list of themes for the practical night presented by various club members. Many thanks to these members from the rest of the club.

In the Photo above I'm sure Stephen's charade is of a ten pointed stag on Cannock chase.

The photo opposite is Stephen in a more serious mood in a previous skills evening. Photo courtesy of Les Arnott who was showing members how to use their Flash equipment to light up models.



How to critique your photographs , and what the judge is looking for. Presented by Graham Orgill.

Street photography presented by Mary Eaton.

Macro photography ,photo stacking and equipment presented by Linda and Chris Shaw. This is a full evenings presentation repeated from the last practical for those who where unable to attend the last session.

Aerial photography . All you need to know about Drones, presented by Simon Wilberforce.

Photoshop Camera Raw tips and tricks presented by Stephen Frost and Doreen Barber

MON
27
MAR
2023

Monthly Competition No.6

19:30 'Davy Suite' Lea Hall Miners Welfare Centre

Closing Date for Entries: 20th March 2023

Print Competition Note closing date 20/03/23

Monthly Competition No.6

Prints: Subject 'The Natural World'

Judge: Darron Matthews

MON
24
APR
2023

Monthly Competition No.7

19:30 'Davy Suite' Lea Hall Miners Welfare Centre

Closing Date for Entries: 3rd April 2023

Note closing date is 3 weeks before because of Easter.

Monthly Competition No.7

Projected Digital Images: Subject 'Architecture'

Judge: Terry Livesley



Mary-Jane Eaton

5 h · 🌐

Here's the pin should you need it for directions, where I will be for 10am and meet you all for the walk....



GOOGLE.COM

**52°57'28.8"N 1°50'46.9"W ·
Rocester, UK**



Mary-Jane Eaton

5 h · 🌐

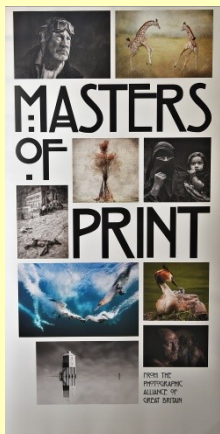
Hi All

Sunday 19th Feb 10am

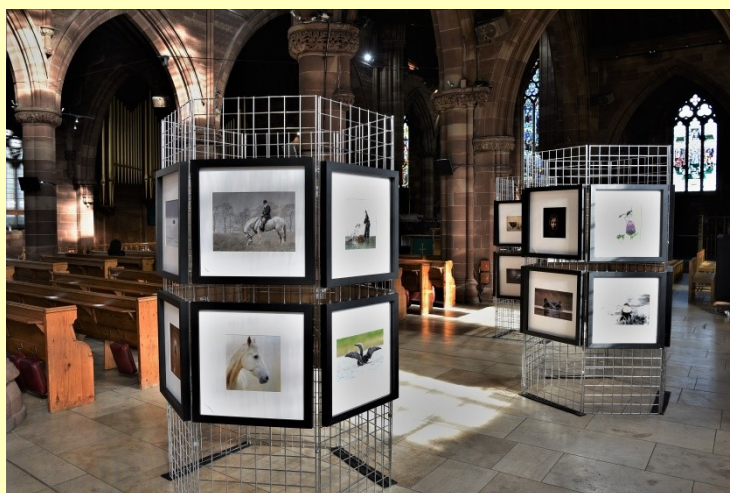
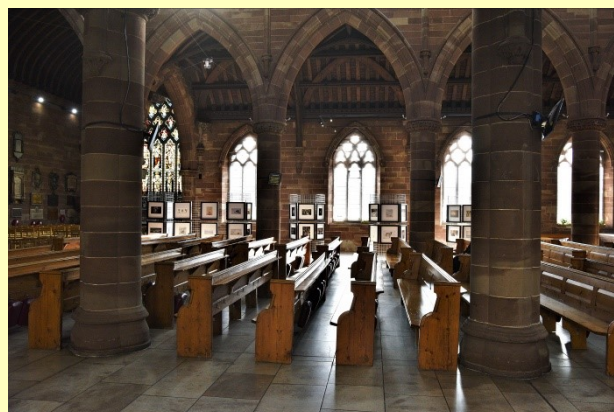
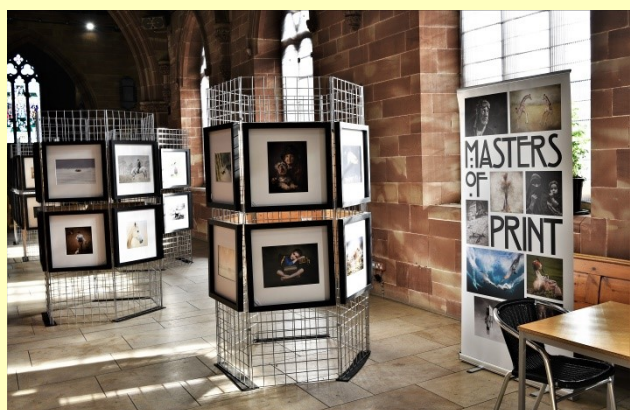
Just to confirm we will be meeting on the JCB car park at 10am. We are booked in at the Marstons Dapple Grey for those
< have let me know.

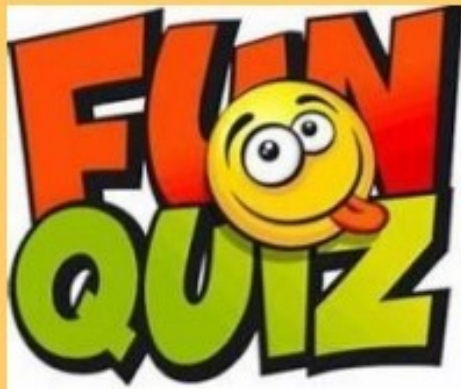
We will have a total of 2 and half hours at the lake. Please remember there are no toilets at the lake. We will be heading straight to the pub afterwards, 6 mins from car park.

Any problems at all please message me....



Carole and David Perry , Marie Lakin and Graham Caddick visited the Masters of Print Exhibition in St Martin's Church in the Bull Ring on Friday 17th February. Church opened at 12 am to visitors. Please check Church opening times if you are thinking of going. Birmingham is great for Architectural images. Note PDI competition "Architecture", images must be in by 3rd April. We as camera club members knew what the exhibition was all about , but there was no signage for the general public to explain the background of the exhibition and the enjoyment of being part of a camera club. See images below.





Answers

CAMERA CLUB QUIZ 18

- 1 In which sport would you perform the "Fosbury Flop"
a) ice skating b) high jump c) trampolining
- 2 What breed of dog is common to a Scottish, Welsh and Irish
a) terrier b) hound c) poodle
- 3 What side of a ship is "starboard" (looking at front of ship on deck)
a) left b) right c) rear
- 4 How many years are there in a bicentennial a) 100 b) 200 c) 50
- 5 A "peduncle" is another name for what
a) trunk of a tree b) thorn on a rose c) stalk of a flower
- 6 How many colours are there in a rainbow a) 5 b) 7 c) 8
- 7 Where would you find a "nudi branch"
a) in a meadow b) in the ocean c) in the sky
- 8 When did the first series of "Call the Midwife" arrive on TV
a) 2012 b) 2016 c) 2008
- 9 In Welsh cuisine, what is a cawl a) stew b) cake c) cheese on toast
- 10 In 2009, which South American country changed its official name to Plurinational State of a) Brazil b) Peru c) Bolivia
- 11 How many days did Liz Truss serve as Prime Minister a) 38 b) 44 c) 49
- 12 The population of the planet exceeded what landmark figure in November 2022
a) 8 billion b) 10 billion c) 12 billion

Quiz is for fun only. Answers in three weeks time.

TIE BREAKER

If an event is "Serendipitous", what is it characterised by? **Chance**

1. I accidentally washed my father's camera's memory card. He's furious because now all the images are watermarked.
2. I got this reversing camera a few weeks ago. Oh boy, I've never looked back since then.
3. My brother stacked the camera on three tide pods. He came running to me and said, "Look there's a tripod".
4. My friend said if I behave nicely, he will gift me an action camera. He said it's Quid GoPro.

Newsletter February 17th 2023

Photography Tour Venice January 2024

Hello!

I am delighted to launch my Tour to Venice, January 15th - 19th 2024.

There is no city in the world that is more iconic than Venice. Probably the most beautiful city in the world, it is truly a photographer's paradise with stunning images to be captured at every twist and turn. The winter period is an excellent time to visit as it's relatively quiet, sunrise and sunset are at sensible times and the weather can provide us with some really atmospheric conditions with mist and sometimes even the aqua alta (high water). This is a very popular tour and with good reason, why not join me for an unforgettable experience?

See my [website](#) for more details

[CLICK HERE](#)





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e-news 323 extra
with the full results of
the Masters of Print 2023



Vale of Evesham Camera Club - National Digital Internet Exhibition Photo2023

Accepted images on website from 12th April 2023

Vale of Evesham Camera Club proudly announces the staging of our 34th Annual and 25th National Exhibition www.photo2023.net which has both BPE and PAGB patronage (No. 2023-022).

The Exhibition is open to 4 Digital Categories:-

Colour Images

Experimental/Creative Images

Monochrome Images

Natural History Images

NOTE: The exhibition uses the size format 1600x1200 pixels.

SELECTORS:-

Sandie Cox ARPS, DPAGB, EFIAP

– Experimental, Monochrome
and Natural History

Martin Fry FRPS, EFIAP/d3, FBPE

– Colour, Monochrome
and Natural History

Paul Hassell FRPS, FIPS, MPAGB, FBPE

– Colour, Experimental and
Monochrome

Jenny Hibbert MPAGB, EFIAP/g, AWPf

– Colour, Experimental and
Natural History

Entry can be made easily online at www.photo2023.net. Every entrant receives a Printed A4 Colour Catalogue.

**photo
2023**

**VECC
National
Internet
Exhibition**
The Vale of Evesham Camera Club
affiliated to the British Photographic Exhibition Society

**Exhibition Website opens for entries
1st January 2023**

KEY DATES:-

Last date for Entries:

Tuesday 28th February 2023

Selection: Sat 11th and Sun 12th March 2023

Accepted images will be viewable on the
exhibition website www.photo2023.net from
12th April 2023 until the following years'
exhibition.

**IMPORTANT LAST DATE FOR ENTRIES
28TH OF FEBRUARY 2023
VALE OF EVERS HAM CAMERA CLUB**